## 2020 Cornell Assessment of Soil Health Submission Form - PRINTABLE spreadsheet

### IMPORTANT Information Regarding Shipping Soils:
- **NOTE:** We require state and county of origin be included on this form.
- **NOTE:** All samples must be double bagged and secured in the shipping box.
- Soil samples from USDA-APHIS Regulated counties will incur a 15% surcharge as they require Quarantined treatment upon arrival to us. [https://tinyurl.com/wyr6qd5](https://tinyurl.com/wyr6qd5)
- Some counties within the US are PROHIBITED meaning you cannot bag, box or ship from these areas.

### Video for how to package and ship samples:
[https://tinyurl.com/vkf2x55](https://tinyurl.com/vkf2x55)

### 1. Double bag each sample.
### 2. Enter your information into this form, preferably electronically. IMPORTANT - complete all fields where possible. Print two copies.
### 3. Save one copy of the form for your records.
### 4. Place second copy into a plastic bag for protection and put it into the box with your samples.
### 5. Send Excel file of this form via email.
### 6. We will contact you in ~8-10 weeks for billing. Allow 6-8 weeks for results.

**Mail Samples To:**
Cornell Soil Health Lab
G01 Bradfield Hall
306 Tower Rd
Ithaca, NY 14853
Email: soilhealth@cornell.edu

<table>
<thead>
<tr>
<th>State (sample origin)</th>
<th>County (sample origin)</th>
<th>Outside U.S.?</th>
<th>Who is paying for the samples? (Name or Email)</th>
<th>Grower Name &amp; Mailing Address</th>
<th>Grower Email Address</th>
<th>Ag Service Provider Name</th>
<th>Ag Service Provider Email Address</th>
<th>Ag Service Provider Phone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>check enclosed</td>
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<td></td>
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<td></td>
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</tr>
<tr>
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<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>5</td>
<td>5</td>
<td>5</td>
</tr>
</tbody>
</table>

**SAMPLE NUMBER**
(Written on Sample Bag)

**DATE SAMPLED** (mm/dd/yy)

**TESTING PACKAGE**
Basic or Standard or Standard PLUS Soil Protein (S+)

**ADD-ON TESTS (see page 2)**
- Available Water Capacity (AWC),
- ACE Protein (PRO),
- Soluble Salts (SS),
- Water-soluble Boron (WSB)

**GPS COORDINATES** for Field or Sample online help at [https://tinyurl.com/wyr6qd5](https://tinyurl.com/wyr6qd5)

**SOIL NAME** (If Known)

**TILLAGE TYPE 2020**
- 1 = no till
- 2 = 1-7"
- 3 = 7-9"
- 4 = > 9"

**CROP INFORMATION**
Find Crop Codes at: [https://tinyurl.com/wgbdsgq](https://tinyurl.com/wgbdsgq)

2018 2019 2020
Soil penetrometer data - record the highest number encountered in the 0-6" and the 6-18" depth for each subsample location

<table>
<thead>
<tr>
<th>Sample #</th>
<th>location 1</th>
<th>location 2</th>
<th>location 3</th>
<th>location 4</th>
<th>location 5</th>
<th>location 6</th>
<th>location 7</th>
<th>location 8</th>
<th>location 9</th>
<th>location 10</th>
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</thead>
<tbody>
<tr>
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<td>0-6&quot;  6-18&quot;</td>
<td>0-6&quot;  6-18&quot;</td>
<td>0-6&quot;  6-18&quot;</td>
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